



BRADLEY BAPTIST BEACON

FEBRUARY and MARCH 2010

It's time to Cry Out to God
For Southeast Tennessee!
March 28-31, 2010

Bayside Baptist-Harrison
Brainerd Baptist-Chattanooga
Candies Creek Baptist-Cleveland
First Baptist - Cleveland
Westwood Baptist - Cleveland



Dr. Henry Blackaby



Dr. Richard Blackaby



Dr. Francois Carr



Rev. Sammy Tippit



Dr. Byron Paulus

Register at
www.HeartcrySoutheast.com

Schedule on Page 2

Will you not revive us again, that your people may rejoice in you? Psalm 85:6

Regional Event

KICK-OFF

January 28, 2010



- › Spend time in God's presence
- › Network with other leaders burdened for revival
- › Interact one-on-one with speakers

Speakers..

Sammy Tippit – *Sammy Tippit Ministries*
Byron Paulus – *Life Action Ministries*
Steve Cranfield – *Life Action Ministries*

@ Brainerd Baptist Church, Chattanooga, TN

9:00am - 4:00pm

\$ 10.00 (Lunch is provided)

Registration Deadline is January 21, 2010

Sponsored By:

Heart-Cry for Revival Southeast Tennessee
First Baptist Church, Cleveland
Westwood Baptist Church, Cleveland
Candies Creek Baptist Church, Cleveland
Brainerd Baptist Church, Chattanooga
Bayside Baptist Church, Harrison

Music led by the Life-Action Worship Team

- ◆ **Ignite**—creating a fresh vision and passion for the Giver of revival
- ◆ **Equip**—Enabling leaders to effectively communicate revival truths
- ◆ **Commission**—Charging leaders to believe God for a heaven-sent, Holy Spirit empowered revival

Call (423) 476-5493 or email www.HeartcrySoutheast.com

**Heart Cry for Revival Southeast
Schedule March 28-31, 2010**

	Candies Creek	1 st Cleveland	Westwood	Brainerd	Bayside
Sunday A.M.	Francois Carr	Henry Blackaby	Byron Paulus	Sammy Tippit	Richard Blackaby
Sunday P.M.	Sammy Tippit	Richard Blackaby	Francois Carr	Henry Blackaby	Byron Paulus
Monday Day Session: 9:00 am 9:15 am 10:15 am 10:30 am 11:30 am		Sammy Tippit Prayer-The Heart of Revival <i>Break</i> Francois Carr Lunch with Q & A			Byron Paulus Holiness-The Fruit of Revival <i>Break</i> John McGregor Lunch with Q & A
Evening Session	Henry Blackaby	Sammy Tippit	Richard Blackaby	Byron Paulus	Francois Carr
Tuesday Day Session: 9:00 am 9:15 am 10:15 am 10:30 am 11:30 am		Richard Blackaby Leadership-The Catalysis for Revival <i>Break</i> Henry Blackaby Lunch with Q & A			Sammy Tippit Prayer-The Heart of Revival <i>Break</i> Francois Carr Lunch with Q & A
Evening Session	Byron Paulus	Francois Carr	Henry Blackaby	Richard Blackaby	Sammy Tippit
Wednesday Day Session: 9:00 am 9:15 am 10:15 am 10:30 am 11:30 am		Byron Paulus Holiness-The Fruit of Revival <i>Break</i> John McGregor Lunch with Q & A			Richard Blackaby Leadership-The Catalysis for Revival <i>Break</i> Henry Blackaby Lunch with Q & A
Evening Session	Richard Blackaby	Byron Paulus	Sammy Tippit	Francois Carr	Henry Blackaby

**Together, these churches ask the Giver of revival to
burn within our hearts a clear vision and
passion for His supernatural power and presence.**

www.Heartcrysoutheast.com

DEACON'S RETREAT
with JIM HENRY

*Call the BBA Office to register
476-5493*

CLEVELAND FIRST
BAPTIST CHURCH
Friday, February 19, 2010
7:00 pm to 9:30 pm
Saturday, February 20, 2010
8:00 am to noon



Jim Henry served as Senior Minister of the First Baptist Church of Orlando, Florida, until his redeployment in 2006. He has held many positions of leadership including President of the Southern Baptist Convention for two terms. Dr. Henry is eminently qualified in the area of deacon training. He pioneered video training of deacons by teaching the first deacon training course ever produced on videotape 25 years ago. He is the author of *“Deacons: Growing in Character and Commitment”* and *“Deacons: Partner in Ministry and Growth.”*

*“The sacrifices of God are a broken spirit; a **broken** and a contrite **heart**, O God, thou wilt not despise.” Psalm 51:17*

PROUD PEOPLE . . .

1. focus on the failures of others.
2. are self-righteous; have a critical, fault-finding spirit; look at everyone else’s faults with a microscope, but their own with a telescope; look down on others.
3. have an independent, self-sufficient spirit.
4. have to prove that they are right.
5. claim rights; have a demanding spirit.
6. are self-protective of their time, their rights, and their reputation.
7. desire to be served.
8. desire to be successful.
9. desire self-advancement.
10. have a drive to be recognized, to be appreciated; are wounded when others are promoted and they are overlooked.
11. have a subconscious feeling, “This ministry is privileged to have me and my gifts”; think of what they can do for God.
12. feel confident in how much they know.
13. are self-conscious.
14. keep others at arms’ length.
15. are quick to blame others.
16. are unapproachable.
17. are defensive when criticized.
18. are concerned with being respectable, with what others think; work to protect their own image and reputation.
19. find it difficult to share their spiritual needs with others.
20. want to be sure that no one finds out that they have sinned; instinct is to cover up.
21. have a hard time saying, “I was wrong; will you please forgive me?”
22. tend to deal in generalities when confessing sin.
23. are concerned about the consequences of their sin.
24. are remorseful over their sin, sorry that they got found out or caught.
25. wait for the other to come and ask forgiveness when there is a misunderstanding or conflict in relationships.
26. compare themselves with others and feel worthy of honor.
27. are blind to their true heart condition.
28. don’t think they have anything to repent of.
29. don’t think they need revival, but are sure that everyone else does.

BROKEN PEOPLE . . .

1. are overwhelmed with a sense of their own spiritual need.
2. are compassionate; can forgive much because they know how much they have been forgiven; esteem all others better than themselves.
3. have a dependent spirit; recognize their need for others.
4. are willing to yield the right to be right.
5. yield their rights; have a meek spirit.
6. are self-denying.
7. are motivated to serve others
8. are motivated to be faithful and to make others a success.
9. desire to promote others.
10. have a sense of their own unworthiness; are thrilled that God would use them at all in any ministry; are eager for others to get the credit and rejoice when others are lifted up.
11. have a heart attitude that says, “I don’t deserve to have any part in this ministry”: know that they have nothing to offer God except the life of Jesus flowing through their broken lives.
12. are humbled by how very much they have to learn.
13. are not concerned with self at all.
14. are willing to risk getting close to others and to take risks of loving intimately
15. accept personal responsibility and can see where they are wrong in a situation.
16. are easy to be entreated.
17. receive criticism with humble, open spirit.
18. are concerned with being real; what they care about and what matters to them is not what others think but what God knows; are willing to die to their own reputation.
19. are willing to be open and transparent with others as God directs.
20. once broken, don’t care who knows or who finds out; are willing to be exposed because they have nothing to lose.
21. are quick to admit failure and to seek forgiveness when necessary.
22. under the conviction of God’s Spirit, are able to acknowledge specifics when confessing their sin.
23. are grieved over the cause, the root of their sin.
24. are truly, genuinely repentant over their sin, which is evidenced in the fact that they forsake that sin.
25. take the initiative to be reconciled when there is a misunderstanding or a conflict in relationships; they race to the cross, they see if they can get there first, no matter how wrong the other may have been.
26. compare themselves to the holiness of God and feel desperate need for His mercy.
27. walk in the light.
28. realize they have need of a continual heart attitude of repentance.
29. continually sense their need for a fresh encounter with God.

... more about our activities



www.southeastconclave.org

Conclave: January 28-30, 2010
Chattanooga Convention Center

Psalm 1:3

"And he shall be like a tree planted by the rivers of water, that brings forth his fruit in his season; his leaf also shall not wither; and whatever he does shall prosper."

FINANCIAL ISSUES

facing churches & ministers

This seminar will save your church and minister TIME, MONEY, and HASSLES!

February 9, 6:30–8:30 PM

Hamilton County Baptist Association

(call Joyce Harvey at the TBC at 800-558-2090 for other locations)

Benefits Programs: Insurance–Retirement–Matching Contributions

Federal Reporting: Excess Benefit Transactions–DON'T do this!–What to report as income –IRS Forms and other Publications–

Compliance: When to use W2 and 1099-Form 944

Charitable Contributions: Cash Contributions–Designated

Giving–Is the gift deductible?–Non-cash Gifts–Appraisal Rules–Donation of Vehicles

Other Financial Issues: Housing Allowance & Expense Reimbursements

NO REGISTRATION IS NECESSARY!

Call the BBA
to register
476-5493



Spiritual/Evangelism Training

TBC Disaster Relief Certified

Monday, February 8

at Bradley Baptist Association
6:30 pm–9:00 pm (\$5 a person)

Training to serve in an environment of disaster relief service and response. DR Chaplains are trained to extend the witness and care of the church into a very specialized time of ministry in the lives of people disrupted unexpectedly by a disaster.



Plan to attend YEC 2010

March 5-6, 2010

Nashville Municipal Auditorium

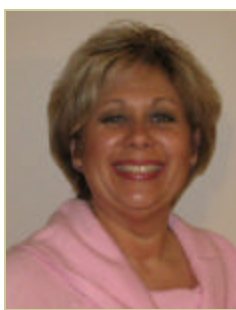
The Skit Guys – Tommy Woodard and Eddie James

Ed Newton – Keynote Speaker

Unhindered – Worship Band

Joe Castillo – Sand Story Artist

The Bradley Baptist Association will help our churches to attend by taking care of the logistics of the hotel, coach bus seating and conference tickets. Call the association at 476-5493 to reserve your seat due to limited space. The approximate cost will be \$50.00 per person.



Greetings Bradley Baptist Women!

My name is Annita Arthur, and I'm a member of Thompson Springs Baptist Church. A few months ago, I accepted the Women's Missions & Ministry Director for our association. In 2010, I plan to begin visiting our BBA churches, each Wednesday night.

Women have such nurturing and giving hearts, and just imagine what we can

do if we work together for the Lord! That's what God has called me to do! Help each of you connect with over 50 other churches in the BBA, cooperating in the mission field of Bradley County! If you don't have a mission group or ladies ministry, I will help you get one started. Sharing information about ongoing BBA ministries, the Cooperative program, and so much more! I look forward to meeting with each of you! I am new at this, so please pray for me as I begin this journey. To God be all the glory!

Your Sister in Christ, Annita J Arthur



Jail Ministry

Thanks from Lynn Dykes to all the churches who participated in giving the Christmas cards and socks for the inmates.

Remember to include this on your calendar for 2010.



There have been many revivals that have included much preaching, praising and worshipping of God. However, there have only been a few life-changing, God-directed revivals. The difference in these revivals and the others is that: 1) they were initiated by God; 2) they reached much further than the location of the revival itself; 3) and they were a catalyst that sparked other revivals. The most well-known revivals of this kind were: The Great Awakenings in the 1800's; the Welsh Revival in 1904; the Asbury Revival in Wilmore, Kentucky in 1970 and even the latest one, the Saskatoon Canadian Revival in 1971 that birthed the Canadian Revival Fellowship which continues to impact Canada and other countries in revival. This has to make one ponder about the conditions of our world since the 1800's or even since almost 40 years ago in 1971. Are we in need of revival? Do we need more than a gathering of people in a church or under a tent demonstrating a lot of activity, but bearing no fruit? Do we even understand what a revival is?

I fully understand and know what a revival is because I have experienced one. A revival is when Almighty God reigns and pours out His presence. He ministers conviction, holiness, cleansing, restoration, and empowerment to His people so that He can use them fruitfully. It is not evangelism, but souls will be saved. It is not discipleship, but it causes a hunger to be aroused for spiritual growth. Revival is when God blows His breath of life into a person or church and gives a fresh awareness and anointing of His presence and Holy Spirit. A life-changing revival should be a springboard for impacting His Kingdom in mighty ways.

Generally God uses individual personal revivals to spawn a corporate revival. Personal revival is when a person is prompted to go deeper with God. He has a tremendous desire to reflect God's image as intently as possible. He is willing to lay aside all worldly opinions and views, and humble himself before God the Father in complete submission and readiness for obedience. He tenaciously seeks God through the diligent reading of His Word, faithful times of prayer and quiet communion. God, in turn, will also actively pursue an even deeper relationship with this person. He will completely engulf him with His tremendous presence and love. A person of true revival will be so drowned in God's presence, he will become a stranger of the world. His life will serve as a beacon of light drawing people out of the darkness.

While in South Africa in 2007, Dr. Richard Blackaby posed to me this question, "Is revival a renewal or a restoration?"

I begin thinking that to renew means to make new or fresh again; to restore with vigor or perfection. Restoration means to put or bring back into existence or use; to put again in the possession of something.

When a person responds to conviction and allows God to minister holiness into his life, he is made into a new being. The sanctification process has been allowed a new start. A person is once again put into a position to be used by God. A person once again possesses the ability to hear from and discern guidance from the Holy Spirit. Therefore my answer to Dr. Blackaby's question is that both renewal and restoration are marked results of a revival that is brought about by God.

However, restoration that means to bring back to a former or original state is inadequate in describing what happens to a person following a revival experience. Once you have felt the hand of God upon your life; once you have felt His breath of life enter your dead soul; once you are a personal witness to His power; your life has gone to a much deeper level than ever before experienced. One's life has not been brought back to a prior condition. It has been elevated to a whole new being in Christ, and that is so much more. I can liken it to the death of Jesus. Jesus was a man of flesh, the same as you and I. He died a torturous death. When God brought Jesus back from the dead, He did not restore Him back to the flesh that was without sin. He was ascended into heaven and what remained was the Holy Spirit. He was so much more! God initiates revival to transform a person into more than they ever were or ever thought they could be.

I believe revival is a process of realignment. When we accepted Christ as our Savior, we submitted our lives to align with His. We began walking hand-in-hand, heart-to-heart with God. We stepped onto His path and made a commitment to walk in His ways. However, when we allow unconfessed sin to seep into the crevices of our life, we begin to stray from the path God set forth. We are no longer in alignment with Him and His purposes. The longer and further we stray, the more out of alignment we become until we can no longer recognize our Father.

As a church we had unintentionally gotten out of alignment with God. People had experienced personal touches from God, but as a church body we had ignored our corporate sin of arrogance and pride. This had taken us away from His path and His purposes. Thankfully God initiated revival and our church body was realigned with Him. It can be said that we experienced a Kingdom Alignment from God.

Bradley Baptist Association, Feb '10—Mar'10
2707 North Ocoee Street
Cleveland, TN 37312
(423) 476-5493

RETURN SERVICE REQUESTED

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Permit #288
Cleveland, TN

Bradley Baptist Association

Phil Taylor—Director of Missions
Randy Bonner—Ministry Evangelism Director
Frances Irizarry—Ethnic Ministries Director
Dimple Cox—Ministry Assistant
Loyce Farris—DOM Assistant

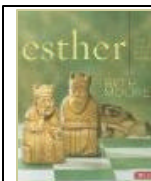


Among Our Churches

◆ **Maple Street Baptist Church**—is seeking a full time pastor. You may send a resume to: *Maple Street Baptist Church, Attn: Pastoral Search Committee, 1700 Maple Street, Cleveland, TN 37311*

◆ **Mt. Carmel Baptist Church** welcomes a new pastor, Rev. Stephen Huff, his wife Kristal, and daughter, Sarah. Welcome to Cleveland and our Bradley Baptist Association churches.

◆ **North Cleveland Baptist Church** is searching for an individual in a part-time position of approx. 15 hours/week to oversee its Christian Education Ministries. Please send resume by February 14th to: *Education Search Committee, North Cleveland Baptist Church, 2815 North Ocoee Street, Cleveland, TN 37312 (423) 476-8524*



New in the BBA Library
a Beth Moore Bible Study

ESTHER

"It's tough being a woman"

CALENDAR

JANUARY

27th—Pastor's Luncheon @ 12:00
28th—Heart-Cry for Revival Southeast
Regional Kick-Off at Brainerd
Baptist Church
28th –30th—Conclave, Chattanooga
Convention Center

FEBRUARY

3rd—MDT Meeting 10:00 AM @ BBA
office
8th—DR Evangelism Training @ BBA—
6:30 pm
19th-20th—Deacon's Retreat with Jim
Henry at First Baptist Church
24th—Pastor's Luncheon @ 12:00

MARCH

3rd—MDT Meeting 10:00 AM @ BBA
office
24th—Pastor's Luncheon @ 12:00
28th-31st—Heart Cry for Revival
Southeast



March 16-18: Missions Camp at Camp Agape, (info to come)

May 1: Associational R.A. Pinewood Derby Race at
Big Spring Baptist Church at 1:00 pm

CALLED

Registration: \$50/person if
postmarked by March 1;
\$60/person after March 1
www.tnwmu.org
800-558-2090 x 2038

MISSIONS GET-TOGETHER

An event for women

& CONNECTION

A missions event for girls
in grades 7-12
MARCH 19-21, 2010
Gatlinburg Convention Center
Gatlinburg, TN



Adult Winter Reading Club—Would your church library like to sponsor an adult winter reading club? If so, please contact Janice Baker (479-2612) for more information.

Church Library Worker's Meeting— Join us at 9:00 p.m. Saturday, February 6, at Westwood Baptist Church. Special guest speaker, David Tiller, will provide a presentation on library promotion. For more info, contact Janice Baker (479-2612).

JULY 3-10, 2010

BBA Partnering with Euador

in the town of Machachi, where less than 2% are evangelized. This Partnership includes prayer, evangelism, discipleship, church planting, preparing the soil with prayer-walks, going house to house sharing Jesus and giving evangelistic material.

Quito, Ecuador



Ecuadorian lives...can you see the need of God's good news?

QUESTIONS?

Visit: www.thetask.org/youth/IWC/default.htm



Follow the progress on Facebook
International World Changers Quito Ecuador 2010
Group Page

For more information, contact: Phil Taylor
Bradley Baptist Association
(423) 476-5493
Email: bcbaphil@bellshouth.net